

**PROPOSED SITE**  
**PREMISES NO.- 12, RAJA SUBODH MALLICK ROAD**

The key plan shows the proposed site (Premises No.- 12, Raja Subodh Mallik Road) highlighted in pink. It is located on Raja Subodh Chandra Mullik Road, which runs horizontally. To the left of the site is the Union Bank, and to the right is the HDFC Bank. Further to the right is the Ganguly Bagan More. The road continues to Baghajatin More on the left and to Garia on the right. Below Raja Subodh Chandra Mullik Road is Punjab National Bank. A road also branches off upwards from the main road between the Union Bank and HDFC Bank. The scale is 1:4000.

**KEY PLAN**  
 SCALE - 1:4000

**CALCULATION OF AVERAGE BACK :-**

**AREA - 19.781 SQM**

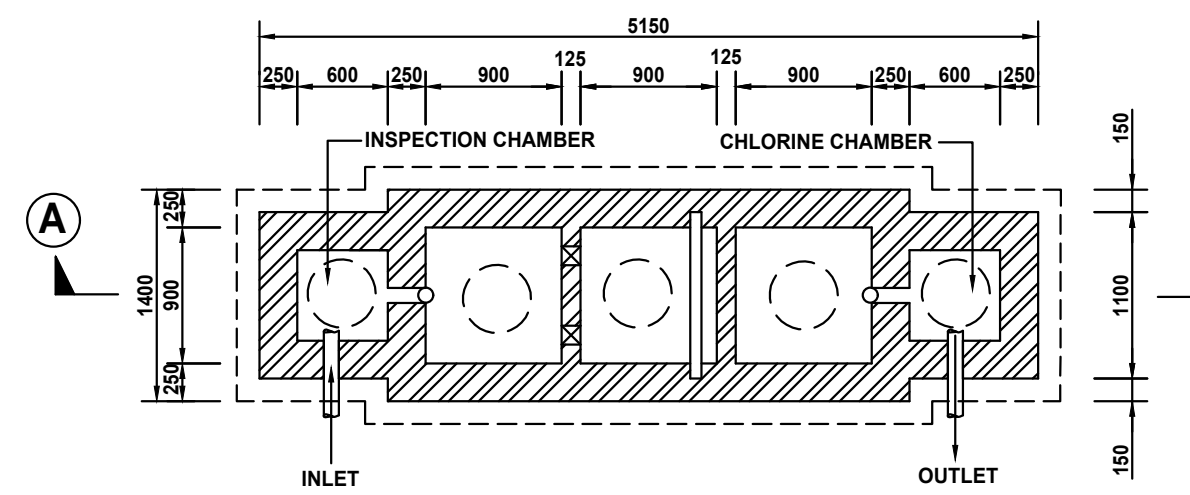
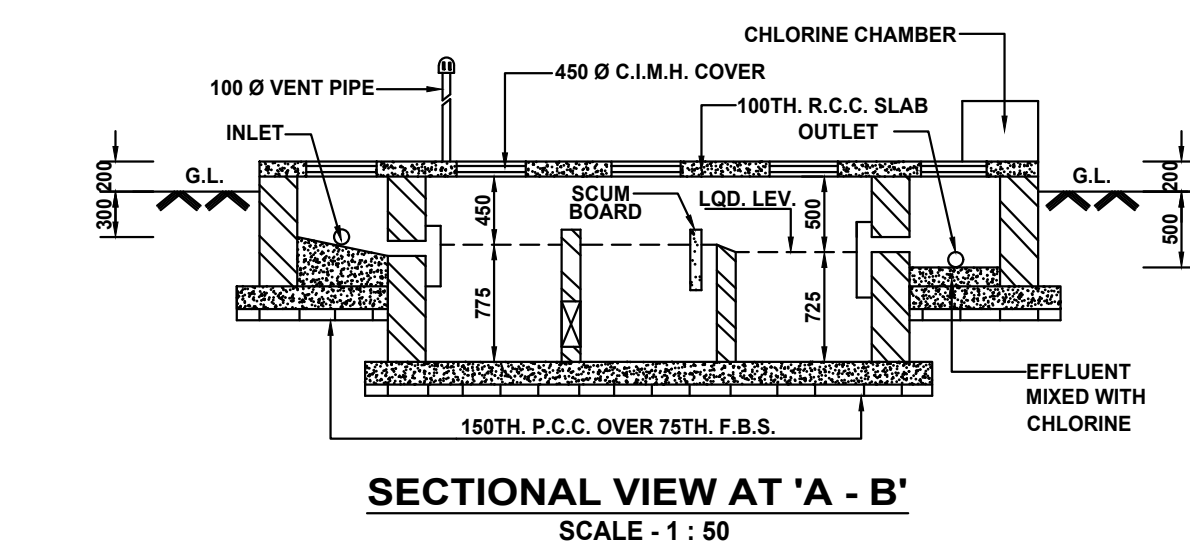
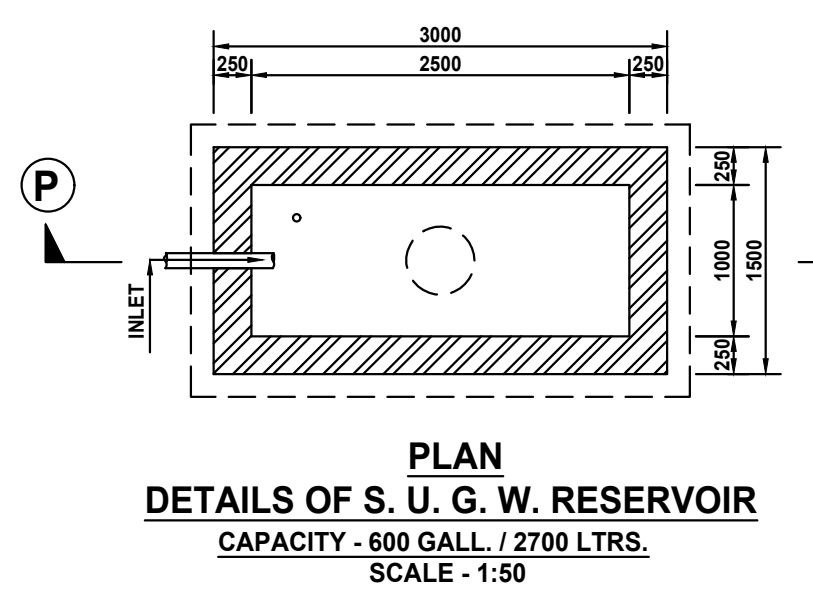
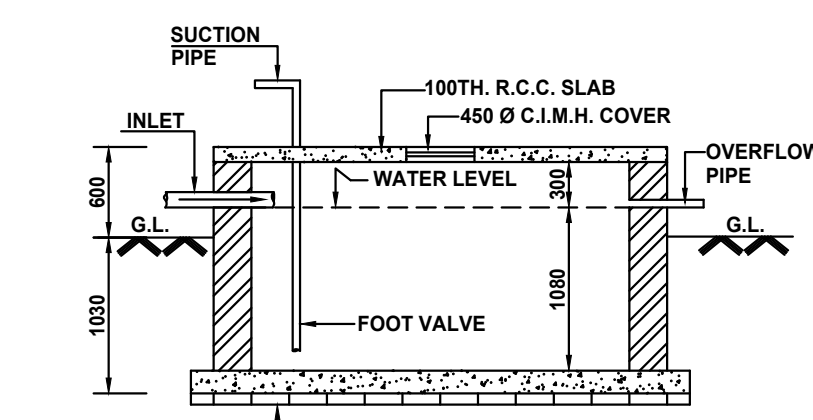
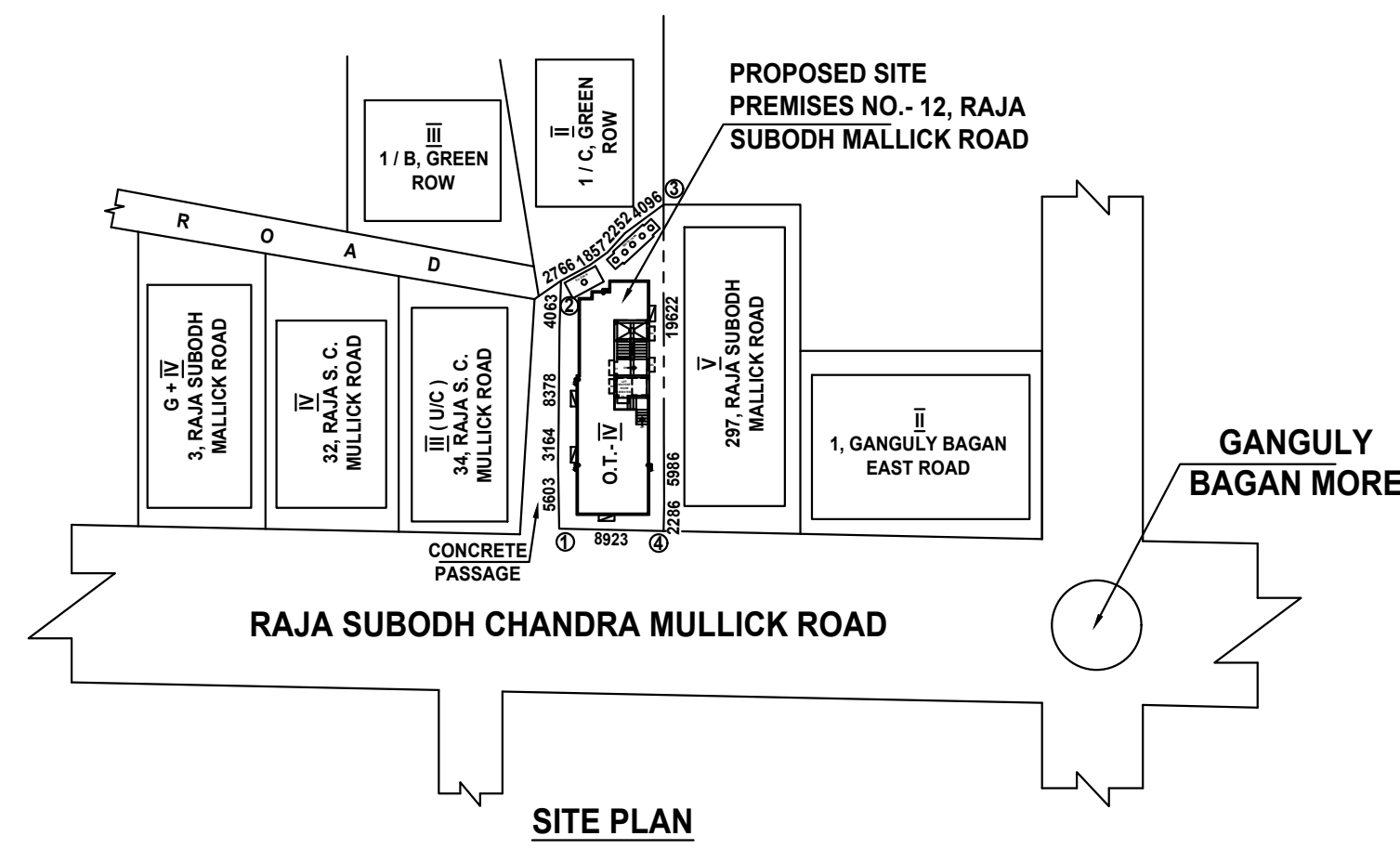
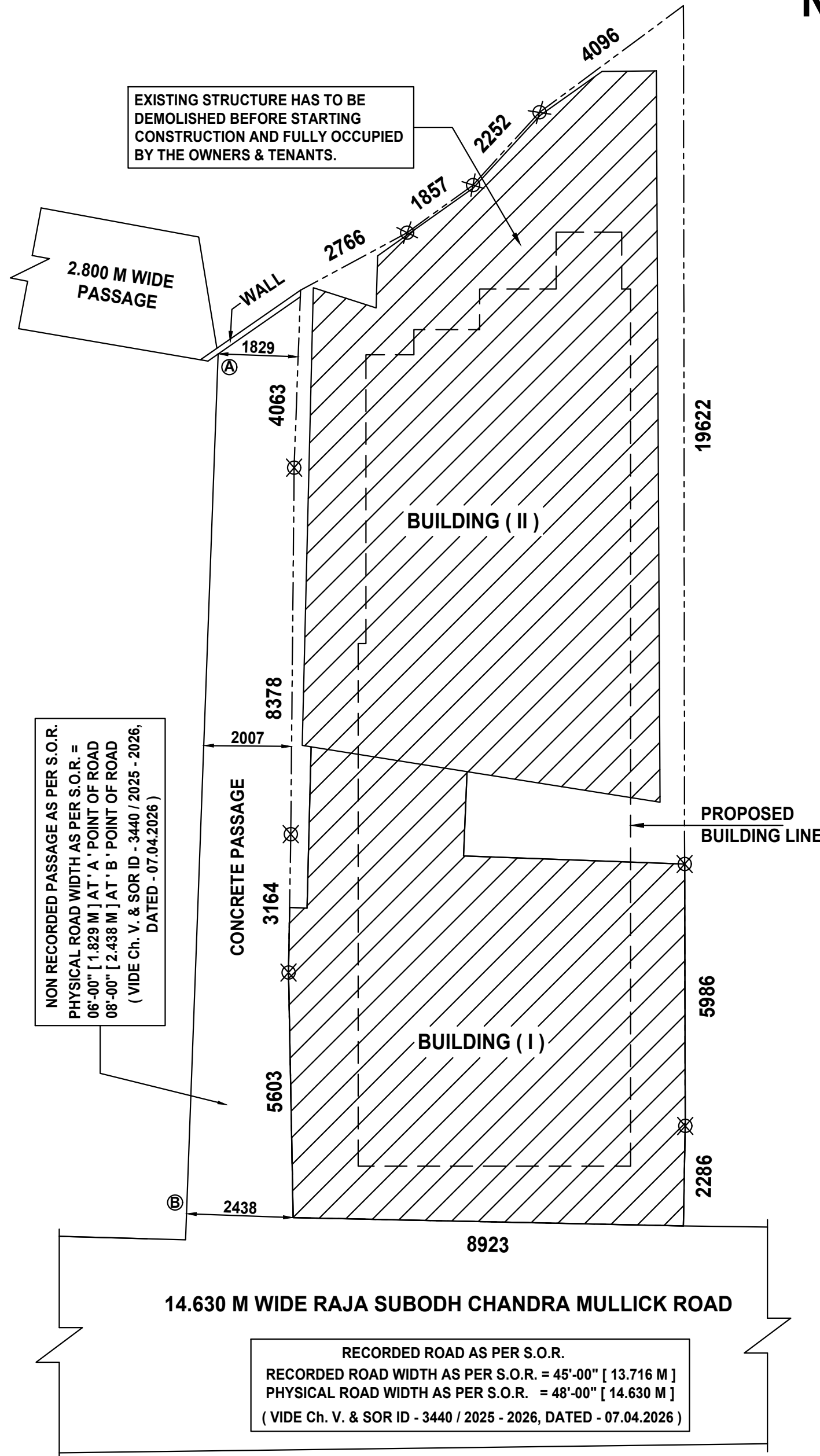
**AVERAGE BACK AS PER AMENDMENT  
VIDE NOTIFICATION NO. 480 / MA / O / C-4  
/ 3R-13 / 2012, DATED - 21.10.2014**

**WIDTH OF THE BUILDING - 6.050 M**

**REAR OPEN SPACE =  $\frac{19.781 \text{ SQM}}{6.050 \text{ M}}$**

**= 3.2696 M**

| SCHEDULE OF DOOR & WINDOW |        |                |
|---------------------------|--------|----------------|
| MKD.                      | OBJECT | SIZE ( W X H ) |
| D/C.G.                    | DOOR   | 1200 X 2100    |
| D1                        |        | 1000 X 2100    |
| D2                        |        | 900 X 2100     |
| D3                        |        | 750 X 2100     |
| W1                        | WINDOW | 1500 X 1200    |
| W2                        |        | 1200 X 1200    |
| W3                        |        | 900 X 1200     |
| W4                        |        | 900 X 1000     |
| W5                        |        | 600 X 600      |
| W6                        |        | 1500 X 1000    |



|                                                                                                                                                                                                                                     |                        |                         |                                                                                                                                                           |                  |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------|
| Drawn by<br>Bikash Halder                                                                                                                                                                                                           | Checked by<br>M.M.G.M. | Approved by<br>M.M.G.M. | File name<br>S-57/37394/08/25-26                                                                                                                          | Date<br>13/02/25 | Scales<br>1:100, 50,600,4,000 |
|  <p><b>Space-S</b><br/>House of Civil &amp; Architectural Consultancy<br/>E-30A, RAMGARH, KOLKATA-700 047<br/>(M) - 9830429400, 9088015153</p> |                        |                         | <p><b>GROUND FLOOR, SITE &amp; LOCATION PLAN,<br/>SEPTIC TANK &amp; WATER RESERVOIR DETAILS</b></p> <p>PREMISES NO - 12, RAJA<br/>SUBODH MALLICK ROAD</p> |                  |                               |
|                                                                                                                                                                                                                                     |                        |                         | Revision<br>0                                                                                                                                             | Sheet<br>1/2     |                               |
| <b>ALL DIMENSIONS ARE IN MM OTHERWISE MENTIONED.</b>                                                                                                                                                                                |                        |                         |                                                                                                                                                           |                  |                               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------|-------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------|-------------------|--------------|
| MAIN CHARACTERISTICS OF THE PROPOSAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| PART - A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| 1. ASSESSEE NO. :- 31 - 101 - 21 - 0012 - 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| 2. NAME OF THE OWNERS - SANDHYA DAS, DEBASISH DAS, MILI SEN & POLI DUTTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| 3. NAME OF THE APPLICANTS / C.A. - UDAYAN SAHA, KAMALESH CHAKRABORTY, ALOKESH CHAKRABORTY, SOMNATH MAZUMDER, NRITIK BAKSHI, BUDDHADEB MONDAL, ADRISH CHAUDHURI & SUJIT SIL ( PARTNERS OF SWADHA CONSTRUCTION ) AS CONSTITUTED POWER OF ATTORNEY FOR SANDHYA DAS, DEBASISH DAS, MILI SEN & POLI DUTTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| 4. DETAILS OF REGD. DEED & OTHER REGD. DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| BOOK NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TITLE DEED                             |                   | POWER OF ATTORNEY                       |                   | BOUNDARY DECLARATION                                                                              |                                                                                                                                                                   | NON-EVICTION OF TENANTS          |                        |                   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | I                                      |                   | I                                       |                   | I                                                                                                 |                                                                                                                                                                   | I                                |                        |                   |              |
| VOLUME NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 46                                     |                   | 1603 - 2025                             |                   | 1904 - 2026                                                                                       |                                                                                                                                                                   | 1904 - 2026                      |                        |                   |              |
| PAGE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 68 to 71                               |                   | 417990 to 418018                        |                   | 56399 to 56416                                                                                    |                                                                                                                                                                   | 56372 to 56388                   |                        |                   |              |
| BEING NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1511                                   |                   | 1603 15487                              |                   | 1904 00971                                                                                        |                                                                                                                                                                   | 1904 00972                       |                        |                   |              |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 09 /05 /1972                           |                   | 21 /08 /2025                            |                   | 31 /01 /2026                                                                                      |                                                                                                                                                                   | 31 /01 /2026                     |                        |                   |              |
| REGD. AT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | J.S.R. - ALIPORE, SOUTH 24 PGS.        |                   | D.S.R. - III, SOUTH 24 PGS. WEST BENGAL |                   | A.R.A. - IV, KOLKATA WEST BENGAL                                                                  |                                                                                                                                                                   | A.R.A. - IV, KOLKATA WEST BENGAL |                        |                   |              |
| 5. DETAILS OF B.L. & L.R.O. MUTATION ( BASTU ) :-<br>i) COPY NO. - 17006 ( 1630033 ), DATED - 12 / 11 / 2025<br>ii) COPY NO. - 17013 ( 1630033 ), DATED - 12 / 11 / 2025<br>iii) COPY NO. - 17010 ( 1630033 ), DATED - 12 / 11 / 2025<br>iv) COPY NO. - 17007 ( 1630033 ), DATED - 12 / 11 / 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| 6. DETAILS OF K. M. C. MUTATION :- CASE NO.- O / 01 / 14 - JUN - 24 / 40664, DATED: 14 / 06 / 2024, APPROVED BY DY. ASSESSOR COLLECTOR, DATED: 20 / 06 / 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| 7. DETAILS OF LEGAL HEIRSHIP AFFIDAVIT :- NO.- 64034, DATED: 22 / 08 / 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| PART - B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| 1. AREA OF LAND :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                   |                                         |                   | 3. PERMISSIBLE GROUND COVERAGE :-<br><br>60.00 % OF L.A. = 130.499 SQM                            |                                                                                                                                                                   |                                  |                        |                   |              |
| a) AS PER TITLE DEED = 03 K. - 07 CH. -00 SFT / 229.933 SQM [ MORE / LESS ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| b) AS PER BOUNDARY DECLARATION = 03 K. - 04 CH. - 1.15 SFT / 217.498 SQM [ MORE / LESS ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                   |                                         |                   | 4. PROPOSED GROUND COVERAGE :-<br><br>56.233 % OF L.A. = 122.306 SQM                              |                                                                                                                                                                   |                                  |                        |                   |              |
| 6. AREA STATEMENT :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FLOOR AREA ( SQM )                     | LIFT WELL ( SQM ) | STAIR WELL ( SQM )                      | CUT - OUT ( SQM ) | GROSS FLOOR AREA ( SQM )                                                                          | STAIR+STAIR LOBBY ( SQM )                                                                                                                                         | LIFT LOBBY ( SQM )               | NET COVER AREA ( SQM ) | CUP BOARD ( SQM ) | LOFT ( SQM ) |
| GR. FL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | R - 75.384<br>B - 16.767<br>M - 29.292 | -----             | -----                                   | -----             | 121.443                                                                                           | R - 9.250<br>B - 8.325                                                                                                                                            | 1.955                            | 101.913                | -----             | -----        |
| 1ST. FL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | R - 18.220<br>B - 102.136              | 1.776             | 0.438                                   | 13.600            | 104.542                                                                                           | 9.975                                                                                                                                                             | 1.955                            | 92.612                 | -----             | -----        |
| 2ND. FL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 120.356                                | 1.776             | 0.438                                   | -----             | 118.142                                                                                           | 9.975                                                                                                                                                             | 1.955                            | 106.212                | 2.700             | 5.923        |
| 3RD. FL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 120.356                                | 1.776             | 0.438                                   | -----             | 118.142                                                                                           | 9.975                                                                                                                                                             | 1.955                            | 106.212                | 2.700             | 5.923        |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 482.511                                | 5.328             | 1.314                                   | 13.600            | 462.269                                                                                           | 47.500                                                                                                                                                            | 7.820                            | 406.949                | 5.400             | 11.846       |
| 7. TENEMENTS CALCULATION (A) RESIDENTIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                   |                                         |                   |                                                                                                   | CUP BOARD AREA = 5.400 SQM<br>LOFT AREA = 11.846 SQM<br>STAIR HEAD ROOM AREA = 14.850 SQM<br>LIFT MACHINE ROOM = 5.850 SQM<br>LIFT MACHINE ROOM STAIR = 4.125 SQM |                                  |                        |                   |              |
| TENEMENT MKD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TENEMENT AREA ACTUAL (SQM)             | COMMON AREA (SQM) | TOTAL TENEMENT (SQM)                    | NO. OF TENEMENT   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 49.235                                 | 15.995            | 65.230                                  | 02                |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 54.209                                 | 17.611            | 71.820                                  | 02                | 11. ADDITIONAL AREA FOR FEES = 42.071 SQM                                                         |                                                                                                                                                                   |                                  |                        |                   |              |
| 8. COVERED AREA OF OFFICE = 105.303 SQM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |                   |                                         |                   | 8. TOTAL COMMON AREA = 67.211 SQM                                                                 |                                                                                                                                                                   |                                  |                        |                   |              |
| 8. CARPET AREA OF OFFICE = 73.259 SQM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                   |                                         |                   | 12. CAR PARKING CALCULATION                                                                       |                                                                                                                                                                   |                                  |                        |                   |              |
| 9. COVERED AREA OF SHOP = 29.292 SQM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  | NOS.                   | AREA ( SQM )      |              |
| 10. CARPET AREA OF SHOP = 25.160 SQM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                   |                                         |                   | REQUIRED / PERMISSIBLE                                                                            |                                                                                                                                                                   |                                  | 02                     | 50.000            |              |
| 13. PERMISSIBLE F. A. R. = 2.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                   |                                         |                   | PROVIDED                                                                                          |                                                                                                                                                                   |                                  | 02                     | 53.578            |              |
| 14. PERMISSIBLE TOTAL FLOOR AREA = 489.371 SQM + EXEMPTED AREA + MANDATORY CAR PARKING AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| 15. PROPOSED F. A. R. = ( 406.949 - 50.00 ) / 217.498 = 1.641 < 2.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                   |                                         |                   | 18. TOTAL TERRACE AREA = 120.356 SQM                                                              |                                                                                                                                                                   |                                  |                        |                   |              |
| 16. AREA OF O. H. W. TANK = 5.400 SQM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                   |                                         |                   | 19. TREE COVER AREA -<br>a. REQUIRED ( 1.261% ) = 2.743 SQM<br>b. PROVIDED ( 1.494% ) = 3.250 SQM |                                                                                                                                                                   |                                  |                        |                   |              |
| 17. TOTAL AREA FOR FEES = 504.340 SQM<br>( GROSS FLOOR AREA + ADDITIONAL AREA FOR FEES )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| DECLARATION OF C.A. / APPLICANTS :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT<br>i) WE SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION.<br>ii) WE SHALL FOLLOW THE INSTRUCTIONS OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING ( AS PER B.S. PLAN ).<br>iii) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND ADJOINING STRUCTURES.<br>iv) IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.<br>v) THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S. / E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK.<br>vi) DURING DEPARTMENTAL INSPECTION THE PLOT WAS IDENTIFIED BY US.<br>vii) BOUNDARY OF THE PLOT IS DEMARKED BY BOUNDARY WALL.<br>viii) THERE IS NO LEGAL CASE PENDING AGAINST THIS PREMISES.<br>ix) THE CONSTRUCTION OF SEMI UNDER GROUND WATER RESERVOIR WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK. THE EXISTING STRUCTURE SHOULD BE DEMOLISHED BEFORE COMMENCEMENT OF THE CONSTRUCTION, WHICH IS OCCUPIED BY THE OWNERS & TENANTS. |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| UDAYAN SAHA, KAMALESH CHAKRABORTY, ALOKESH CHAKRABORTY, SOMNATH MAZUMDER, NRITIK BAKSHI, BUDDHADEB MONDAL, ADRISH CHAUDHURI & SUJIT SIL, ( PARTNERS OF SWADHA CONSTRUCTION ) AS CONSTITUTED POWER OF ATTORNEY FOR SANDHYA DAS, DEBASISH DAS, MILI SEN & POLI DUTTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| NAME OF C.A. / APPLICANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| CERTIFICATE OF L.B.S. :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| I CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING WIDTH OF THE ABUTTING ROAD AS PER S.O.R. 1.630 M WIDE BLACK TOP ROAD ON WESTERN SIDE & 1.828 M WIDE CONCRETE PASSAGE ON NORTHERN SIDE CONFORMS WITH THE PLAN, WHICH HAS BEEN MEASURED & VERIFIED BY ME. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARCATED BY BOUNDARY WALL. THE PLOT IS BEYOND 500 M FROM CENTRE LINE OF E. M. BYE PASS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| MANASH M.G. MAJUMDAR, LBS / I / 1078<br>NAME OF L.B.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| CERTIFICATE OF STRUCTURAL ENGINEER :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| THE STRUCTURAL DESIGN OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING WILL BE MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER N.B.C OF INDIA ON THE BASIS OF SOIL INVESTIGATION REPORT TO BE DONE AFTER DEMOLITION OF EXISTING STRUCTURE, CERTIFY THAT IT WILL BE SAFE AND STABLE IN ALL RESPECT. PRESENTLY THE SITE IS ENTIRELY COVERED BY EXISTING STRUCTURE AND SOIL TESTING IS NOT POSSIBLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| MANASH M.G. MAJUMDER, E.S.E. / II / 586<br>NAME OF E.S.E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |
| PROPOSED PLAN FOR G + III STORIED RESIDENTIAL BUILDING OF HEIGHT - 12.450 M ( U/S 393A OF K.M.C. ACT 1980 & K.M.C. AMENDED BLDG. RULE - 2009, VIDEO NOTIFICATION NO.- 597 / UDMA-15011(24) / 12 / 2023-LS-MA SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                   |                                         |                   |                                                                                                   |                                                                                                                                                                   |                                  |                        |                   |              |